

2023

# TT Commons<sup>™</sup> Pro

TT Commons<sup>™</sup> Pro is a geometric sans serif with a wide range of applications. One of the studio's most sought-after fonts, recognized for its universal nature, large character set with support for over 275 languages, and a functional set of OpenType features.

We regularly maintain the font, updating the technical content and increasing the set. TT Commons<sup>™</sup> Pro currently features:

 $\rightarrow$  5 different widths: Normal with classic proportions, narrowed Condensed, Expanded with broader proportions, Compact styles with more compact proportions and monospace font Mono;

 $\rightarrow$  22 styles each in Normal, Condensed, and Expanded widths: Thin, ExtraLight, Light, Regular, Normal, Medium, DemiBold, Bold, ExtraBold, Black, and ExtraBlack and matching italics;

 $\rightarrow$  22 Compact styles with more compact proportions: Thin, ExtraLight, Light, Regular, Normal, Medium, DemiBold, Bold, ExtraBold, Black, and ExtraBlack and matching italics; → 14 styles in TT Commons<sup>m</sup> Pro Mono: Thin, ExtraLight,

Light, Regular, Medium, DemiBold, Bold and matching italics; → 2 variable fonts: TT Commons<sup>™</sup> Pro Variable, which varies in width, slant, and weight, and TT Commons<sup>™</sup> Pro Mono, which varies in weight and slant;

 $\rightarrow$  Support for more than 275 languages;

 $\rightarrow$  More than 1546 glyphs in the character set of each style;

 $\rightarrow$  Flawless kerning and manual TrueType hinting.

 $\rightarrow$  More than 32 OpenType features: a large number of ligatures, fractions, numerators, superscripts, alternative stylistic sets, and localization features.

The possibilities of TT Commons<sup>™</sup> Pro are very wide. The font is recommended for use on the web, in print, branding, packaging design, and apps.



## TYPE SPECIMEN





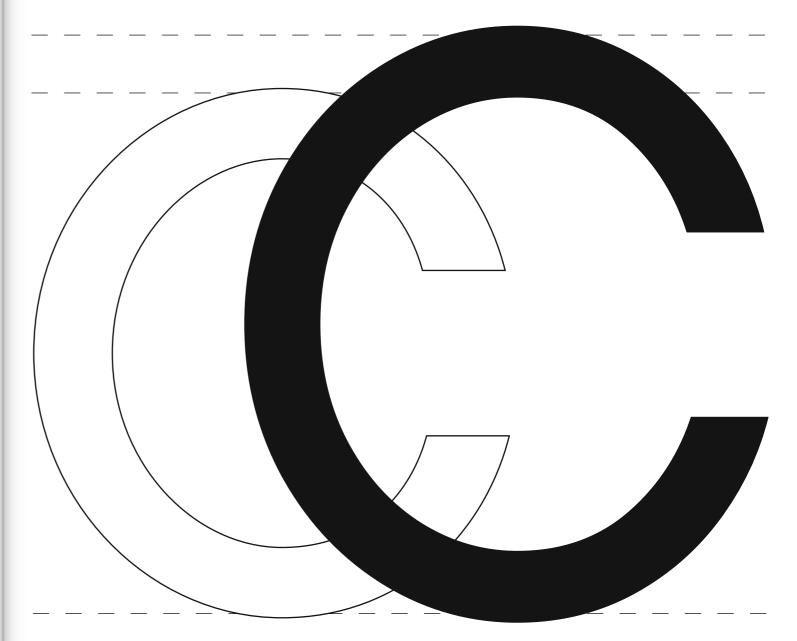
3

TT COMMONS™ PRO

The history of TT Commons originates from the new TypeType logo, which appeared in late 2016 as part of the rebranding project. Ideas embedded in the logo formed the basis of two fully developed faces (regular and medium), which in early 2017 became the official corporate typeface of the TypeType Foundry.

The name TT Commons comes from the word "common" (widely accepted, typical, frequent) — this typeface can be used for any everyday tasks related to typography.

# TypeType Type TypeType TypeType LT T IT IT IT IT IT TT TYPE TT TYPE TT TYPE TYPE TYPE IX T T THE TT TYPETYPE TYPE TYPE TYPEType TT IXE III TypeType School TT T TYPETYPE T T Lettering type typeType T T T TYPE TypeType I T T T TT TYPE TYPE TYPE T TT TT T TT TYPETYPE T TYPE



TT Commons Medium 620 pt

First sketches by Pavel Emelyanov 2016

## FONT HISTORY

TT Commons Pro Medium 620 pt

Thin 2 ExtraLight 3 Light Regular 4 Normal 5 Medium 6 DemiBold Bold 8 **ExtraBold** 9 10 **Black ExtraBlack** 

Italic **Italic** 

lhin ExtraLight Light Regular Normal Medium DemiBold Bold **ExtraBold Black ExtraBlack** 



8

Thin Italic ExtraLight Italic Light Italic Regular Italic Normal Italic Medium Italic Italic DemiBold Italic Bold Italic **ExtraBold** Italic Black **ExtraBlack** Italic

Thin 2 ExtraLight 3 Light Regular 4 Normal 5 Medium 6 DemiBold 7 Bold 8 9 **Ex.Bold** 10 Black **Ex.Black** 11

> TT Commons Pro Expanded 50 pt

Italic Italic

10

Thin Italic Ex.Light Italic Light Italic Regular Italic Medium Italic DemiBold Italic Bold Italic

CONDENSED
COMPACT
NORMAL
EXPANDED
MONO

TT Commons Pro has 5 different widths: Normal with classic proportions, narrowed Condensed, Compact in more compact proportions, Expanded with broader proportions, and monospace font Mono.

TT Commons Pro Mono 50 pt

# AaBb AaBb AaBb AaBb AaBb

# 24 PT

18 PT

8 PT

# The World Meteorological Organization

The WMO originated from the International Meteorological Organization which set up a technical commission for climatology in 1929. The 1961–1990 climate normals serve as the baseline reference period.

Aside from collecting from the most common atmospheric variables (air temperature, pressure, precipitation and wind), other variables such as humidity, visibility, cloud amount, solar radiation, soil temperature, pan evaporation rate, days with thunder and days with hail are also collected to measure change in climate conditions.

The difference between climate and weather is usefully summarized by the popular phrase "Climate is what you expect, weather is what you get." Over historical time spans, there are a number of nearly constant variables that determine climate, including latitude, proportion of land to water, and proximity to oceans and mountains. All of these variables change only over periods of millions of years due to processes such as plate tectonics. Other climate determinants are more dynamic: the thermohaline circulation of the ocean leads to a 5 °C warming of the northern Atlantic Ocean compared to other ocean basins.

Other ocean currents redistribute heat between land and water on a more regional scale. The density and type of vegetation coverage affects solar heat absorption, water retention, and rainfall on a regional level. Alterations in the quantity of atmospheric greenhouse gases determines the amount of solar energy retained by the planet, leading to global warming or global cooling. The variables which determine climate are numerous and the interactions complex, but there is general agreement that the broad outlines are understood, at least insofar as the determinants of historical climate change are concerned. Climate classifications are systems that categorize the world's climates. A climate classification may correlate closely with a biome classification, as climate is a major influence on life in a region. One of the most used is the Köppen climate classification scheme first developed in 1899.

TT Commons Pro Condensed

10	рт)
40	FI )

24 PT

18 PT

12 PT

8 PT

# Climate variability and change

Examples of genetic classification include methods based on the relative frequency of different air mass types or locations within synoptic weather disturbances.

Originally, climes were defined in Ancient Greece to describe the weather depending upon a location's latitude. Modern climate classification can be broadly divided into genetic methods, which focus on the causes of climate, and empiric methods, which focus on the effects of climate.

Examples of empiric classifications include climate zones defined by plant hardiness, evapotranspiration, or more generally the Köppen climate classification which was originally designed to identify the climates associated with certain biomes. A common shortcoming of these classification schemes is that they produce distinct boundaries between the zones they define, rather than the gradual transition of climate properties more common in nature. It demonstrates periods of stability and periods of change.

Details of the modern climate record are known through the taking of measurements from such weather instruments as thermometers, and anemometers during the past few centuries. The instruments used to study weather over the modern time scale, their observation frequency, their known error, their immediate environment, and their exposure have changed over the years, which must be considered when studying the climate of centuries past. Long-term modern climate records skew towards population centres and affluent countries. Since the 1960s, the launch of satellites allow records to be gathered on a global scale, including areas with little to no human presence, such as the Arctic region and oceans.

TT Commons Pro Compact

24 PT

# Spatial Synoptic Classification

It is the study of ancient climates. Since few direct observations of climate were available before the 19th century, paleoclimates are inferred from proxy variables.

They include non-biotic evidence — such as sediments found in lake — such as tree rings and coral. Climate models are mathematical models of past, present, and future climates. Climate change may occur over long and short timescales from various factors.

Recent warming is discussed in global warming, which results in redistributions. For example, "a 3 °C [5 °F] change in mean annual temperature corresponds to a shift in isotherms of approximately 300–400 km [190–250 mi] in latitude (in the temperate zone) or 500 m in elevation. Therefore, species are expected to move upwards in elevation or towards the poles in latitude in response to shifting climate zones." Climate is commonly defined as the weather averaged over a long period.

Climate in a narrow sense is usually defined as the "average weather", or more rigorously, as the statistical description in terms of the mean and variability of relevant quantities over a period ranging from months to thousands or millions of years. The classical period is 30 years, as defined by the World Meteorological Organization (WMO). These quantities are most often surface variables such as temperature, precipitation, and wind. Climate in a wider sense is the state, including a statistical description, of the climate system. The World Meteorological Organization (WMO) describes "climate normals" as "reference points used by climatologists to compare current climatological trends to that of the past or what is considered typical.

			_
		_	
	<u>1</u> Q	DT	)
	40	ГΙ	
-			~

24 PT

18 PT

12 PT

8 PT

# Meteorology Data Center

There are close correlations between Earth's climate oscillations and astronomical factors and modes of heat distribution.

Some of the variability does not appear to be caused systematically and occurs at random times. Periodic variability occurs relatively regularly and in distinct modes of variability or climate patterns (solar variation, cosmic ray flux).

In some cases, current, historical and paleoclimatological natural oscillations may be masked by significant volcanic eruptions, impact events, irregularities in climate proxy data, positive feedback processes or anthropogenic emissions of substances such as greenhouse gases. Over the years, the definitions of climate variability and the related term climate change have shifted.

Climate change is the variation in global or regional climates over time. It reflects changes in the variability or average state of the atmosphere over time scales ranging from decades to millions of years. These changes can be caused by processes internal to the Earth, external forces (e.g. variations in sunlight intensity) or, more recently, human activities. In recent usage, especially in the context of environmental policy, the term "climate change" often refers only to changes in modern climate, including the rise in average surface temperature known as global warming.

TT Commons Pro Expanded

12 PT

18 PT

8 PT

75

TT COMMONS<sup>™</sup> PRO

48 PT

24 PT

18 PT

12 PT

8 PT

# The climate changes

The climate is affected by latitude, longitude, terrain, land use and nearby water bodies and their currents.

Climates can be classified according to the average and typical variables, most commonly temperature and precipitation. The most widely used classification scheme was the Köppen classification.

The Thornthwaite system, in use since 1948, incorporates evapotranspiration along with temperature and precipitation information and is used in studying biological diversity and how climate change affects it. Ehe Bergeron and Spatial Synoptic Classification systems focus on the origin of air masses that define the climate of a region.

Paleoclimatology is the study of ancient climates. Paleoclimatologists seek to explain climate variations for all parts of the Earth during any given geologic period, beginning with the time of the Earth's formation. Since very few direct observations of climate were available before the 19th century, paleoclimates are inferred from proxy variables. They include non-biotic evidence-such as sediments found in lake beds and ice cores-and biotic evidence-such as tree rings and coral.

TT Commons Pro Mono

TT Commons<sup>™</sup> Pro includes a variable font with three axes of variation: width, weight, and slant. To use the variable font with 3 variable axes on Mac you will need MacOS 10.14 or higher. An important clarification - not all programs support variable technologies yet, you can check the support status here: v-fonts.com/support/.

> 125 100 WIDTH WEIGHT

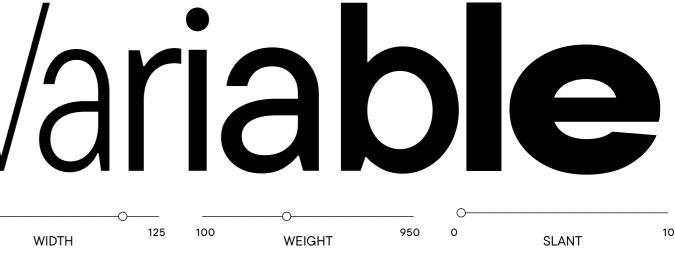
TT Commons Pro Variable 180 pt

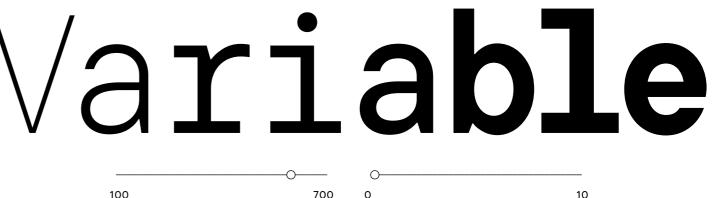
WEIGHT

100

TT Commons Pro Variable 180 pt

700





SLANT

10

Architecture is the art and technique of designing, building, as distinguished from the skills associated with construction. It is both the process and the product of sketching, conceiving, planning, designing, and constructing buildings or other structures. Architectural works are often perceived as works of art.

# (12 PT)

The practice, which began in the prehistoric era, has been used as a way of expressing culture for civilizations on all seven continents. For this reason, architecture is considered to be a form of art. Texts on architecture have been written since ancient times. The earliest surviving text on architectural theories is the 1st century AD treatise De architectura by the Roman architect Vitruvius, according to whom a good building embodies firmitas, utilitas, and venustas. Years later, Leon Battista Alberti developed his ideas further, seeing beauty as an objective quality of buildings to be found in their proportions. Architecture began as rural, oral vernacular architecture that developed from trial and error to successful replication. Ancient urban architecture was preoccupied with building religious structures and buildings symbolizing the political power of rulers until Greek and Roman architecture shifted focus to civic virtues. Indian and Chinese architecture influenced forms all over Asia and Buddhist architecture in particular took diverse local flavors.

# 9 PT

According to Vitruvius, the architect should strive to fulfill each of these three attributes as well as possible. Leon Battista Alberti, who elaborates on the ideas of Vitruvius in his treatise, De re aedificatoria, saw beauty primarily as a matter of proportion, although ornament also played a part. For Alberti, the rules of proportion were those that governed the idealized human figure, the Golden mean. The most important aspect of beauty was, therefore, an inherent part of an object, rather than something applied superficially, and was based on universal, recognizable truths. The notion of style in the arts was not developed until the 16th century, with the writing of Giorgio Vasari. By the 18th century, his Lives of the Most Excellent Painters, Sculptors, and Architects had been translated into Italian, French, Spanish, and English. In the 16th century, Italian Mannerist architect, painter and theorist Sebastiano Serlio wrote Tutte L'Opere D'Architettura et Prospetiva (Complete Works on Architecture and Perspective). This treatise exerted immense influence throughout Europe, being the first handbook that emphasized the practical rather than the theoretical aspects of architecture, and it was the first to catalog the five orders. In the early 19th century, Au-

gustus Welby Northmore Pugin wrote Contrasts (1836) that, as the title suggested, contrasted the modern, industrial world, which he disparaged, with an idealized image of neo-medieval world. Gothic architecture, Pugin believed, was the only "true Christian form of architecture." The 19th-century English art critic, John Ruskin, in his Seven Lamps of Architecture, published 1849, was much narrower in his view of what constituted architecture. Architecture was the "art which so disposes and adorns the edifices raised by men ... that the sight of them" contributes "to his mental health, power, and pleasure".

# 24 PT

Architecture is the art and technique of designing, building, as distinguished from the skills associated with construction. It is both the process and the product of sketching, conceiving, planning, designing, and constructing buildings or other structures. Architectural works are often perceived as works of art.

# 12 PT

The practice, which began in the prehistoric era, has been used as a way of expressing culture for civilizations on all seven continents. For this reason, architecture is considered to be a form of art. Texts on architecture have been written since ancient times. The earliest surviving text on architectural theories is the 1st century AD treatise De architectura by the Roman architect Vitruvius, according to whom a good building embodies firmitas, utilitas, and venustas. Years later, Leon Battista Alberti developed his ideas further, seeing beauty as an

# 9 PT

According to Vitruvius, the architect should strive to fulfill each of these three attributes as well as possible. Leon Battista Alberti, who elaborates on the ideas of Vitruvius in his treatise, De re aedificatoria, saw beauty primarily as a matter of proportion, although ornament also played a part. For Alberti, the rules of proportion were those that governed the idealized human figure, the Golden mean. The most important aspect of beauty was, therefore, an inherent part of an object, rather than something applied superficially, and was based on universal, recognizable truths. The notion of style in the arts was not developed until the 16th century, with the writing of Giorgio Vasari. By the 18th century, his Lives of the Most Excellent Painters, Sculptors, and Architects had been translated into Italian, French, Spanish, and English. In the 16th century, Italian Mannerist architect, painter and theorist Sebastiano Serlio wrote Tutte L'Opere D'Architettura et Prospetiva (Complete Works on Architecture and Perspective). This treatise exerted immense influence throughout Europe, being the first handbook that emphasized the practical rather than the theoretical aspects of architecture, and it was the first to catalog the five orders. In the early 19th century, Au-

objective quality of buildings to be found in their proportions. Architecture began as rural, oral vernacular architecture that developed from trial and error to successful replication. Ancient urban architecture was preoccupied with building religious structures and buildings symbolizing the political power of rulers until Greek and Roman architecture shifted focus to civic virtues. Indian and Chinese architecture influenced forms all over Asia and Buddhist architecture in particular took diverse local flavors.

> gustus Welby Northmore Pugin wrote Contrasts (1836) that, as the title suggested, contrasted the modern, industrial world, which he disparaged, with an idealized image of neo-medieval world. Gothic architecture, Pugin believed, was the only "true Christian form of architecture." The 19th-century English art critic, John Ruskin, in his Seven Lamps of Architecture, published 1849, was much narrower in his view of what constituted architecture. Architecture was the "art which so disposes and adorns the edifices raised by men ... that the sight of them" contributes "to his mental health, power, and pleasure".

Architecture is the art and technique of designing, building, as distinguished from the skills associated with construction. It is both the process and the product of sketching, conceiving, planning, designing, and constructing buildings or other structures. Architectural works are often perceived as works of art.

# (12 PT)

The practice, which began in the prehistoric era, has been used as a way of expressing culture for civilizations on all seven continents. For this reason, architecture is considered to be a form of art. Texts on architecture have been written since ancient times. The earliest surviving text on architectural theories is the 1st century AD treatise De architectura by the Roman architect Vitruvius, according to whom a good building embodies firmitas, utilitas, and venustas. Years later, Leon Battista Alberti developed his ideas further, seeing beauty as an objective quality of buildings to be found in their proportions. Architecture began as rural, oral vernacular architecture that developed from trial and error to successful replication. Ancient urban architecture was preoccupied with building religious structures and buildings symbolizing the political power of rulers until Greek and Roman architecture shifted focus to civic virtues. Indian and Chinese architecture influenced forms all over Asia and Buddhist architecture in particular took diverse local flavors.

# 9 PT

According to Vitruvius, the architect should strive to fulfill each of these three attributes as well as possible. Leon Battista Alberti, who elaborates on the ideas of Vitruvius in his treatise, De re aedificatoria, saw beauty primarily as a matter of proportion, although ornament also played a part. For Alberti, the rules of proportion were those that governed the idealized human figure, the Golden mean. The most important aspect of beauty was, therefore, an inherent part of an object, rather than something applied superficially, and was based on universal, recognizable truths. The notion of style in the arts was not developed until

the 16th century, with the writing of Giorgio Vasari. By the 18th century, his Lives of the Most Excellent Painters, Sculptors, and Architects had been translated into Italian, French, Spanish, and English. In the 16th century, Italian Mannerist architect, painter and theorist Sebastiano Serlio wrote Tutte L'Opere D'Architettura et Prospetiva (Complete Works on Architecture and Perspective). This treatise exerted immense influence throughout Europe, being the first handbook that emphasized the practical rather than the theoretical aspects of architecture, and it was the first to catalog the five orders. In the early 19th century, Augustus Welby Northmore Pugin wrote Contrasts (1836) that, as the title suggested, contrasted the modern, industrial world, which he disparaged, with an idealized image of neo-medieval world. Gothic architecture, Pugin believed, was the only "true Christian form of architecture." The 19th-century English art critic, John Ruskin, in his Seven Lamps of Architecture, published 1849, was much narrower in his view of what constituted architecture. Architecture was the "art which so disposes and adorns the edifices raised by men ... that the sight of them" contributes "to his mental health, power, and pleasure".

# 24 PT

Architecture is the art and technique of designing, building, as distinguished from the skills associated with construction. It is both the process and the product of sketching, conceiving, planning, designing, and constructing buildings or other structures. Architectural works are often perceived as works of art.

# 12 PT

The practice, which began in the prehistoric era, has been used as a way of expressing culture for civilizations on all seven continents. For this reason, architecture is considered to be a form of art. Texts on architecture have been written since ancient times. The earliest surviving text on architectural theories is the 1st century AD treatise De architectura by the Roman architect Vitruvius, according to whom a good building embodies firmitas, utilitas, and venustas. Years later, Leon Battista Alberti developed his ideas further, see-

# 9 PT

According to Vitruvius, the architect should strive to fulfill each of these three attributes as well as possible. Leon Battista Alberti, who elaborates on the ideas of Vitruvius in his treatise, De re aedificatoria, saw beauty primarily as a matter of proportion, although ornament also played a part. For Alberti, the rules of proportion were those that governed the idealized human figure, the Golden mean. The most important aspect of beauty was, therefore, an inherent part of an object, rather than something applied superficially, and was based on universal, recognizable truths. The notion of style in the arts was not developed until the 16th century, with the writing of Giorgio Vasari. By the 18th century, his Lives of the Most Excellent Painters, Sculptors, and Architects had been translated into Italian, French, Spanish, and English. In the 16th century, Italian Mannerist architect, painter and theorist Sebastiano Serlio wrote Tutte L'Opere D'Architettura et Prospetiva (Complete Works on Architecture and Perspective). This treatise exerted immense influence throughout Europe, being the first handbook that emphasized the practical rather than the theoretical aspects of architecture, and it was the first to catalog the five orders. In

TT Commons Pro Light ing beauty as an objective quality of buildings to be found in their proportions. Architecture began as rural, oral vernacular architecture that developed from trial and error to successful replication. Ancient urban architecture was preoccupied with building religious structures and buildings symbolizing the political power of rulers until Greek and Roman architecture shifted focus to civic virtues. Indian and Chinese architecture influenced forms all over Asia and Buddhist architecture in particular took diverse local flavors.

> the early 19th century, Augustus Welby Northmore Pugin wrote Contrasts (1836) that, as the title suggested, contrasted the modern, industrial world, which he disparaged, with an idealized image of neo-medieval world. Gothic architecture, Pugin believed, was the only "true Christian form of architecture." The 19th-century English art critic, John Ruskin, in his Seven Lamps of Architecture, published 1849, was much narrower in his view of what constituted architecture. Architecture was the "art which so disposes and adorns the edifices raised by men ... that the sight of them" contributes "to his mental health, power,

Architecture is the art and technique of designing, building, as distinguished from the skills associated with construction. It is both the process and the product of sketching, conceiving, planning, designing, and constructing buildings or other structures. Architectural works are often perceived as works of art.

# (12 PT)

The practice, which began in the prehistoric era, has been used as a way of expressing culture for civilizations on all seven continents. For this reason, architecture is considered to be a form of art. Texts on architecture have been written since ancient times. The earliest surviving text on architectural theories is the 1st century AD treatise De architectura by the Roman architect Vitruvius, according to whom a good building embodies firmitas, utilitas, and venustas. Years later, Leon Battista Alberti developed his ideas further, seeing beauty as an objective quality of buildings to be found in their proportions. Architecture began as rural, oral vernacular architecture that developed from trial and error to successful replication. Ancient urban architecture was preoccupied with building religious structures and buildings symbolizing the political power of rulers until Greek and Roman architecture shifted focus to civic virtues. Indian and Chinese architecture influenced forms all over Asia and Buddhist architecture in particular took diverse local flavors.

# 9 PT

According to Vitruvius, the architect should strive to fulfill each of these three attributes as well as possible. Leon Battista Alberti, who elaborates on the ideas of Vitruvius in his treatise, De re aedificatoria, saw beauty primarily as a matter of proportion, although ornament also played a part. For Alberti, the rules of proportion were those that governed the idealized human figure, the Golden mean. The most important aspect of beauty was, therefore, an inherent part of an object, rather than something applied superficially, and was based on universal, recognizable truths. The notion of style in the arts was not developed until the 16th century, with the writing of Giorgio Vasari. By the 18th century, his Lives of the Most Excellent Painters, Sculptors, and Architects had been translated into Italian, French, Spanish, and English. In the 16th century, Italian Mannerist architect, painter and theorist Sebastiano Serlio wrote Tutte L'Opere D'Architettura et Prospetiva (Complete Works on Architecture and Perspective). This treatise exerted immense influence throughout Europe, being the first handbook that emphasized the practical rather than the theoretical aspects of architecture, and it was the first to catalog the five orders. In the early 19th century, Augustus Welby Northmore Pugin wrote Contrasts (1836) that, as the title suggested, contrasted the modern, industrial world, which he disparaged, with an idealized image of neo-medieval world. Gothic architecture, Pugin believed, was the only "true Christian form of architecture." The 19th-century English art critic, John Ruskin, in his Seven Lamps of Architecture, published 1849, was much narrower in his view of what constituted architecture. Architecture was the "art which so disposes and adorns the edifices raised by men ... that the sight of them" contributes "to his

# (24 PT)

Architecture is the art and technique of designing, building, as distinguished from the skills associated with construction. It is both the process and the product of sketching, conceiving, planning, designing, and constructing buildings or other structures. Architectural works are often perceived as works of art.

# 12 PT

The practice, which began in the prehistoric era, has been used as a way of expressing culture for civilizations on all seven continents. For this reason, architecture is considered to be a form of art. Texts on architecture have been written since ancient times. The earliest surviving text on architectural theories is the 1st century AD treatise De architectura by the Roman architect Vitruvius, according to whom a good building embodies firmitas, utilitas, and venustas. Years later, Leon Battista Alberti developed his ideas further, see-

# 9 PT

According to Vitruvius, the architect should strive to fulfill each of these three attributes as well as possible. Leon Battista Alberti, who elaborates on the ideas of Vitruvius in his treatise, De re aedificatoria, saw beauty primarily as a matter of proportion, although ornament also played a part. For Alberti, the rules of proportion were those that governed the idealized human figure, the Golden mean. The most important aspect of beauty was, therefore, an inherent part of an object, rather than something applied superficially, and was based on universal, recognizable truths. The notion of style in the arts was not developed until the 16th century, with the writing of Giorgio Vasari. By the 18th century, his Lives of the Most Excellent Painters, Sculptors, and Architects had been translated into Italian, French, Spanish, and English. In the 16th century, Italian Mannerist architect, painter and theorist Sebastiano Serlio wrote Tutte L'Opere D'Architettura et Prospetiva (Complete Works on Architecture and Perspective). This treatise exerted immense influence throughout Europe, being the first handbook that emphasized the practical rather than the theoretical aspects of architecture, and it was the first to catalog the five

ing beauty as an objective quality of buildings to be found in their proportions. Architecture began as rural, oral vernacular architecture that developed from trial and error to successful replication. Ancient urban architecture was preoccupied with building religious structures and buildings symbolizing the political power of rulers until Greek and Roman architecture shifted focus to civic virtues. Indian and Chinese architecture influenced forms all over Asia and Buddhist architecture in particular took diverse local flavors.

> orders. In the early 19th century, Augustus Welby Northmore Pugin wrote Contrasts (1836) that, as the title suggested, contrasted the modern, industrial world, which he disparaged, with an idealized image of neo-medieval world. Gothic architecture, Pugin believed, was the only "true Christian form of architecture." The 19th-century English art critic, John Ruskin, in his Seven Lamps of Architecture, published 1849, was much narrower in his view of what constituted architecture. Architecture was the "art which so disposes and adorns the edifices raised by men ... that the sight of them" contributes "to his

Architecture is the art and technique of designing, building, as distinguished from the skills associated with construction. It is both the process and the product of sketching, conceiving, planning, designing, and constructing buildings or other structures. Architectural works are often perceived as works of art.

# ( 12 PT )

The practice, which began in the prehistoric era, has been used as a way of expressing culture for civilizations on all seven continents. For this reason, architecture is considered to be a form of art. Texts on architecture have been written since ancient times. The earliest surviving text on architectural theories is the 1st century AD treatise De architectura by the Roman architect Vitruvius, according to whom a good building embodies firmitas, utilitas, and venustas. Years later, Leon Battista Alberti developed his ideas further,

seeing beauty as an objective quality of buildings to be found in their proportions. Architecture began as rural, oral vernacular architecture that developed from trial and error to successful replication. Ancient urban architecture was preoccupied with building religious structures and buildings symbolizing the political power of rulers until Greek and Roman architecture shifted focus to civic virtues. Indian and Chinese architecture influenced forms all over Asia and Buddhist architecture in particular took diverse local flavors.

# 9 PT

According to Vitruvius, the architect should strive to fulfill each of these three attributes as well as possible. Leon Battista Alberti, who elaborates on the ideas of Vitruvius in his treatise, De re aedificatoria, saw beauty primarily as a matter of proportion, although ornament also played a part. For Alberti, the rules of proportion were those that governed the idealized human figure, the Golden mean. The most important aspect of beauty was, therefore, an inherent part of an object, rather than something applied superficially, and was based on universal, recognizable truths. The notion of style

in the arts was not developed until the 16th century, with the writing of Giorgio Vasari. By the 18th century, his Lives of the Most Excellent Painters, Sculptors, and Architects had been translated into Italian, French, Spanish, and English. In the 16th century, Italian Mannerist architect, painter and theorist Sebastiano Serlio wrote Tutte L'Opere D'Architettura et Prospetiva (Complete Works on Architecture and Perspective). This treatise exerted immense influence throughout Europe, being the first handbook that emphasized the practical rather than the theoretical aspects of architecture, and it was the

first to catalog the five orders. In the early 19th century, Augustus Welby Northmore Pugin wrote Contrasts (1836) that, as the title suggested, contrasted the modern, industrial world, which he disparaged, with an idealized image of neo-medieval world. Gothic architecture, Pugin believed, was the only "true Christian form of architecture." The 19th-century English art critic, John Ruskin, in his Seven Lamps of Architecture, published 1849, was much narrower in his view of what constituted architecture. Architecture was the "art which so disposes and adorns the edifices raised by men ... that the sight of them"

# 24 PT

Architecture is the art and technique of designing, building, as distinguished from the skills associated with construction. It is both the process and the product of sketching, conceiving, planning, designing, and constructing buildings or other structures. Architectural works are often perceived as

# 12 PT

The practice, which began in the prehistoric era, has been used as a way of expressing culture for civilizations on all seven continents. For this reason, architecture is considered to be a form of art. Texts on architecture have been written since ancient times. The earliest surviving text on architectural theories is the 1st century AD treatise De architectura by the Roman architect Vitruvius, according to whom a good building embodies firmitas, utilitas, and venustas. Years later, Leon Battista Alberti developed his ideas

# 9 PT

According to Vitruvius, the architect should strive to fulfill each of these three attributes as well as possible. Leon Battista Alberti, who elaborates on the ideas of Vitruvius in his treatise. De re aedificatoria, saw beauty primarily as a matter of proportion, although ornament also played a part. For Alberti, the rules of proportion were those that governed the idealized human figure, the Golden mean. The most important aspect of beauty was, therefore, an inherent part of an object, rather than something applied superficially, and was based on universal, recognizable truths. The notion of style

in the arts was not developed until the 16th century, with the writing of Giorgio Vasari. By the 18th century, his Lives of the Most Excellent Painters, Sculptors, and Architects had been translated into Italian, French, Spanish, and English. In the 16th century, Italian Mannerist architect, painter and theorist Sebastiano Serlio wrote Tutte L'Opere D'Architettura et Prospetiva (Complete Works on Architecture and Perspective). This treatise exerted immense influence throughout Europe, being the first handbook that emphasized the practical rather than the theoretical aspects of architecture, and

TT Commons Pro Medium

further, seeing beauty as an objective quality of buildings to be found in their proportions. Architecture began as rural, oral vernacular architecture that developed from trial and error to successful replication. Ancient urban architecture was preoccupied with building religious structures and buildings symbolizing the political power of rulers until Greek and Roman architecture shifted focus to civic virtues. Indian and Chinese architecture influenced forms all over Asia and Buddhist architecture in particular

> it was the first to catalog the five orders. In the early 19th century, Augustus Welby Northmore Pugin wrote Contrasts (1836) that, as the title suggested, contrasted the modern, industrial world, which he disparaged, with an idealized image of neo-medieval world. Gothic architecture, Pugin believed, was the only "true Christian form of architecture." The 19th-century English art critic, John Ruskin, in his Seven Lamps of Architecture, published 1849, was much narrower in his view of what constituted architecture. Architecture was the "art which so disposes and adorns the edifices raised

Architecture is the art and technique of designing, building, as distinguished from the skills associated with construction. It is both the process and the product of sketching, conceiving, planning, designing, and constructing buildings or other structures. Architectural works are often

# ( 12 PT )

The practice, which began in the prehistoric era, has been used as a way of expressing culture for civilizations on all seven continents. For this reason, architecture is considered to be a form of art. Texts on architecture have been written since ancient times. The earliest surviving text on architectural theories is the 1st century AD treatise De architectura by the Roman architect Vitruvius, according to whom a good building embodies firmitas, utilitas, and venustas. Years later, Leon Battista Alberti developed his ideas further, seeing beauty as an objective quality of buildings to be found in their proportions. Architecture began as rural, oral vernacular architecture that developed from trial and error to successful replication. Ancient urban architecture was preoccupied with building religious structures and buildings symbolizing the political power of rulers until Greek and Roman architecture shifted focus to civic virtues. Indian and Chinese architecture influenced forms all over Asia and Bud-

# 9 PT

According to Vitruvius, the architect should strive to fulfill each of these three attributes as well as possible. Leon Battista Alberti, who elaborates on the ideas of Vitruvius in his treatise, De re aedificatoria, saw beauty primarily as a matter of proportion, although ornament also played a part. For Alberti, the rules of proportion were those that governed the idealized human figure, the Golden mean. The most important aspect of beauty was, therefore, an inherent part of an object, rather than something applied superficially, and was based on universal,

recognizable truths. The notion of style in the arts was not developed until the 16th century, with the writing of Giorgio Vasari. By the 18th century, his Lives of the Most Excellent Painters, Sculptors, and Architects had been translated into Italian, French, Spanish, and English. In the 16th century, Italian Mannerist architect, painter and theorist Sebastiano Serlio wrote Tutte L'Opere D'Architettura et Prospetiva (Complete Works on Architecture and Perspective). This treatise exerted immense influence throughout Europe, being the first handbook that emphasized the practical rather than the theoretical aspects of architecture, and it was the first to catalog the five orders. In the early 19th century, Augustus Welby Northmore Pugin wrote Contrasts (1836) that, as the title suggested, contrasted the modern, industrial world, which he disparaged, with an idealized image of neo-medieval world. Gothic architecture, Pugin believed, was the only "true Christian form of architecture." The 19th-century English art critic, John Ruskin, in his Seven Lamps of Architecture, published 1849, was much narrower in his view of what constituted

# 24 PT

Architecture is the art and technique of designing, building, as distinguished from the skills associated with construction. It is both the process and the product of sketching, conceiving, planning, designing, and constructing buildings or other structures. Architectural works are often

# [ 12 PT ]

The practice, which began in the prehistoric era, has been used as a way of expressing culture for civilizations on all seven continents. For this reason, architecture is considered to be a form of art. Texts on architecture have been written since ancient times. The earliest surviving text on architectural theories is the 1st century AD treatise De architectura by the Roman architect Vitruvius, according to whom a good building embodies firmitas, utilitas, venustas.

# 9 PT

According to Vitruvius, the architect should strive to fulfill each of these three attributes as well as possible. Leon Battista Alberti, who elaborates on the ideas of Vitruvius in his treatise, De re aedificatoria, saw beauty primarily as a matter of proportion, although ornament also played a part. For Alberti, the rules of proportion were those that governed the idealized human figure, the Golden mean. The most important aspect of beauty was, therefore, an inherent part of an object, rather than something applied superficially, and was based

on universal, recognizable truths. The notion of style in the arts was not developed until the 16th century, with the writing of Giorgio Vasari. By the 18th century, his Lives of the Most **Excellent Painters, Sculptors, and** Architects had been translated into Italian, French, Spanish, and English. In the 16th century, Italian Mannerist architect, painter and theorist Sebastiano Serlio wrote Tutte L'Opere D'Architettura et Prospetiva (Complete Works on Architecture and Perspective). This treatise exerted immense influence throughout Europe, being

Years later, Leon Battista Alberti developed his ideas further, seeing beauty as an objective quality of buildings to be found in their proportions. Architecture began as rural, oral vernacular architecture that developed from trial and error to successful replication. Ancient urban architecture was preoccupied with building religious structures and buildings symbolizing the political power of rulers until Greek and Roman architecture shifted focus to civic virtues. Indian and

> the first handbook that emphasized the practical rather than the theoretical aspects of architecture, and it was the first to catalog the five orders. In the early 19th century, Augustus Welby Northmore Pugin wrote Contrasts (1836) that, as the title suggested, contrasted the modern, industrial world, which he disparaged, with an idealized image of neo-medieval world. Gothic architecture. Pugin believed, was the only "true Christian form of architecture." The 19th-century English art critic, John Ruskin, in his Seven Lamps of Architecture,

# 24 PT )

Architecture is the art and technique of designing, building, as distinguished from the skills associated with construction. It is both the process and the product of sketching, conceiving, planning, designing, and constructing buildings or other structures. Architectural works are of-

## ( 12 PT )

The practice, which began in the prehistoric era, has been used as a way of expressing culture for civilizations on all seven continents. For this reason, architecture is considered to be a form of art. Texts on architecture have been written since ancient times. The earliest surviving text on architectural theories is the 1st century AD treatise De architectura by the Roman architect Vitruvius, according to whom a good building embodies firmitas, utilitas,

and venustas. Years later, Leon Battista Alberti developed his ideas further, seeing beauty as an objective quality of buildings to be found in their proportions. Architecture began as rural, oral vernacular architecture that developed from trial and error to successful replication. Ancient urban architecture was preoccupied with building religious structures and buildings symbolizing the political power of rulers until Greek and Roman architecture shifted

## 9 PT )

According to Vitruvius, the architect should strive to fulfill each of these three attributes as well as possible. Leon Battista Alberti, who elaborates on the ideas of Vitruvius in his treatise, De re aedificatoria, saw beauty primarily as a matter of proportion, although ornament also played a part. For Alberti, the rules of proportion were those that governed the idealized human figure. the Golden mean. The most important aspect of beauty was, therefore, an inherent part of an object, rather than something applied superficially, and

was based on universal, recognizable truths. The notion of style in the arts was not developed until the 16th century, with the writing of Giorgio Vasari. By the 18th century, his Lives of the Most Excellent Painters, Sculptors, and Architects had been translated into Italian, French, Spanish, and English. In the 16th century, Italian Mannerist architect, painter and theorist Sebastiano Serlio wrote Tutte L'Opere D'Architettura et Prospetiva (Complete Works on Architecture and Perspective). This treatise exerted immense influence throughout

Europe, being the first handbook that emphasized the practical rather than the theoretical aspects of architecture, and it was the first to catalog the five orders. In the early 19th century, Augustus Welby Northmore Pugin wrote Contrasts (1836) that, as the title suggested, contrasted the modern, industrial world, which he disparaged, with an idealized image of neo-medieval world. Gothic architecture, Pugin believed, was the only "true Christian form of architecture." The 19th-century English art critic, John Ruskin, in his Seven

# 24 PT

ning, building, as distinguished from the skills associated with construction. It is both the process and the product of sketching, conceiving, planning, designing, and constructing buildings or other structures. Architectural

## 〔12 PT 〕

The practice, which began in the prehistoric era, has been used as a way of expressing culture for civilizations on all seven continents. For this reason. architecture is considered to be a form of art. Texts on architecture have been written since ancient times. The earliest surviving text on architectural theories is the 1st century AD treatise De architectura by the **Roman architect Vitruvius, according to** whom a good building embodies firmitas,

# 9 PT

According to Vitruvius, the architect should strive to fulfill each of these three attributes as well as possible. Leon Battista Alberti, who elaborates on the ideas of Vitruvius in his treatise, De re aedificatoria, saw beauty primarily as a matter of proportion, although ornament also played a part. For Alberti, the rules of proportion were those that governed the idealized human figure, the Golden mean. The most important aspect of beauty was, therefore, an inherent part of an object, rather than something applied superficially, and was

based on universal, recognizable truths. The notion of style in the arts was not developed until the 16th century, with the writing of Giorgio Vasari. By the 18th century, his Lives of the Most Excellent Painters, Sculptors, and Architects had been translated into Italian, French, Spanish, and English. In the 16th century, Italian Mannerist architect, painter and theorist Sebastiano Serlio wrote Tutte L'Opere D'Architettura et Prospetiva (Complete Works on Architecture and Perspective). This treatise exerted immense influ-

TT Commons Pro Black

# Architecture is the art and technique of desig-

utilitas, and venustas. Years later, Leon **Battista Alberti developed his ideas fur**ther, seeing beauty as an objective quality of buildings to be found in their proportions. Architecture began as rural, oral vernacular architecture that developed from trial and error to successful replication. Ancient urban architecture was preoccupied with building religious structures and buildings symbolizing the political power of rulers until Greek and Roman

> ence throughout Europe, being the first handbook that emphasized the practical rather than the theoretical aspects of architecture, and it was the first to catalog the five orders. In the early 19th century, Augustus Welby Northmore Pugin wrote Contrasts (1836) that, as the title suggested, contrasted the modern, industrial world, which he disparaged, with an idealized image of neo-medieval world. Gothic architecture, Pugin believed, was the only "true Christian form of architecture." The **19th-century English art critic, John**

## TT COMMONS<sup>™</sup> PRO

TT Commons Pro supports more than 275 languages including Northern, Western, Central European languages, most of Cyrillic, and Vietnamese.

## CYRILLIC

Abaza, Abkhaz, Adyghe, Aghul, Altai, Alyutor, Avar, Azerbaijani, Bashkir, Belarusian, Bosnian, Bulgarian, Buryat, Chechen, Chukchi, Chuvash, Crimean Tatar, Dargwa, Dolgan, Dungan, Enets, Even, Evenki, Gagauz, Ingush, Itelmen, Kabardino-Cherkess, Kalmyk, Karachay-Balkar, Karaim, Karakalpak, Kazakh, Ket, Khakas, Khanty, Kildin Sámi, Komi-Permyak, Komi-Zyrian, Koryak, Kumandins, Kumyk, Kurdish, Kyrgyz, Lak, Lezgian, Mansi, Macedonian, Mari (Hill), Mari (Meadow), Mongolian, Montenegrin, Nanai, Negidal, Nenets, Nganasan, Nivkh, Nogai, Oroch, Orok, Ossetian, Russian, Rusyn, Rutul, Serbian, Selkup, Shor, Tabasaran, Tajik, Talysh, Tat, Tatar, Tsakhur, Tuvan, Udege, Udmurt, Ukrainian, Ulch, Uyghur, Uzbek, Yakut, Yukaghir

OTHER

Vietnamese

## LATIN

Abenaki, Afaan Oromo, Afar, Afrikaans, Albanian, Alsatian, Alutiiq, Amis, Anuta, Aragonese, Aranese, Aromanian, Arrernte, Arvanitic, Asturian, Atayal, Aymara, Basque, Bemba, Bikol, Bislama, Breton, Cape Verdean, Catalan, Cebuano, Chamorro, Chavacano, Chichewa, Chickasaw, Cimbrian, Cofan, Comanche, Cornish, Corsican, Crimean Tatar, Croatian, Czech, Danish, Delaware, Dholuo, Drehu, Dutch, English, Esperanto, Estonian, Faroese, Fijian, Filipino, Finnish, Folkspraak, French, Frisian, Friulian, Gagauz, Galician, Ganda, Genoese, German, Gooniyandi, Greenlandic, Gwichin, Haitian Creole, Hawaiian, Hiligaynon, Hopi, Hotcak, Hungarian, Icelandic, Ido, Ilocano, Indonesian, Interglossa, Interlingua, Irish, Istro-Romanian, Italian, Javanese, Jerriais, Kala Lagaw Ya, Kapampangan, Kaqchikel, Karelian, Kashubian, Khasi, Kikongo, Kinyarwanda, Kiribati, Kirundi, Kurdish, Ladin, Latin, Latino Sine, Latvian, Lithuanian, Livvi-Karelian, Lojban, Lombard, Low Saxon, Luba (Luba-Kasai), Ludic, Luxembourgish, Maasai, Makhuwa, Malay, Maltese, Manx, Maori, Mandinka, Marquesan, Megleno-Romanian, Meriam Mir, Mohawk, Moldovan, Montagnais, Montenegrin, Munsee, Murrinhpatha, Nagamese Creole, Nahuatl, Ndebele, Neapolitan, Nganasan, Niuean, Noongar, Norwegian, Novial, Occidental, Occitan, Oromo, Oshiwambo, Palauan, Papiamento, Pedi, Piedmontese, Polish, Portuguese, Potawatomi, Qeqchi, Quechua, Rarotongan, Romanian, Rhaeto Romance, Romansh, Rotokas, Salar, Sami Inari, Sami Lule, Sami Nothern, Sami Southern, Samoan, Sango, Saramaccan, Sardinian, Scottish Gaelic, Serbian, Seri, Seychellois, Shawnee, Shona, Sicilian, Silesian, Slovak, Slovenian, Slovio, Somali, Sorbian Lower, Sorbian Upper, Sotho Northern, Sotho Southern, Spanish, Sranan, Sundanese, Swahili, Swazi, Swedish, Tagalog, Tahitian, Tetum, Tok Pisin, Tokelauan, Tongan, Tshiluba, Tsonga, Tswana, Tumbuka, Turkish, Turkmen, Tuvaluan, Tzotzil, Unami, Venetian, Vepsian, Volapuk, Voro, Wallisian, Walloon, Waraywaray, Warlpiri, Wayuu, Welsh, Wikmungkan, Wiradjuri, Wolof, Xhosa, Yapese, Yindjibarndi, Zapotec, Zulu, Zuni



LANGUAGE SUPPORT

# GERMAIN

Die großen Flüsse werden in den Sommermonaten von vielen Schiffen befahren. Moderne Kanalsysteme haben mehrere Flüsse miteinander verbunden und so einen durchgehenden Van geschaffen. Die höchsten Punkte sind Munku Sardyk (3491 m) im Sajan-Gebirge und Belukha (4509 m) im Altai.

# FRENCH

Les grands fleuves sont utilisés par de nombreux navires pendant les mois d'été. Les systèmes de canaux modernes ont relié plusieurs rivières ensemble, créant une camionnette continue. Les points culminants sont Munku Sardyk (3491 m) dans les monts Sayan et Belukha (4509 m) dans l'Altaï.

# RUSSIAN

В летние месяцы по большим рекам ходит множество судов, и они имеют большое значение для внутреннего судоходства. Системы каналов соединили несколько рек вместе, тем самым образовав непрерывный ван. Самые высокие точки — Мунку Сардык (3491 м) и Белуха (4509 м) на Алтае. DANISH

I sommermånederne besejles de store floder af mange skibe og er af stor betydning for den indenlandske trafik. Moderne kanalanlæg har forbundet flere floder indbyrdes og skaber derved en sammenhængende van De højeste punkter er Munku Sardyk (3491 m) i Sajanbjergene og Belukha (4509 m) i Altaj.

# BULGARIAN

Сибир разполага с огромно разнообразие на зонални и интразонални ландшафти, което не може да не се отрази на броя и видовото разнообразие на животинския. Всеки от ландшафтите на Сибир има свой, в една или друга степен особен животински и растителен свят.

# VIETNAMESE

Trong những tháng mùa hè, các con sông lớn có nhiều tàu thuyền qua lại và có tầm quan trọng lớn đối với giao thông nội địa. Các hệ thống kênh hiện đại đã kết nối một số con sông với nhau, do đó tạo ra một van liên tục. Điểm cao nhất là Munku Sardyk (3491 m) ở dãy núi Sajan và Belukha (4509 m) ở Altai.

9 A B C D E F G H I J K L M N O P Q R S T U V W X Y Z À Á Ă Â Ä Ā Ă Å Ă Æ Æ Ć Č Ç Ĉ ĊĎÐĐĖÉĚÊËĖĒĔĘĠĞĢĜĠĤĦÌĺĨÏİĪJĬIJĺĴJĶĹĽĻĿŁŃŇŅÑŊßÒÓ ÔÖŐÕÕŎØØŒÞŔŘŖŚŠŜŞŞŤŢŢŦÙÚÛÜŰŰŬŲŮŲƏŴŴŴŃÝŶŸŶ ŹŽŻАБВГДЕЁЖЗИЙКЛМНОПРСТУФХЦЧШЩЪЫЬЭЮЯЃЃЌЄЅІ ЇЈЉЊЋЂЎЏІЇӒЀӦѲӁҖЍӢ**ҒҔӠ**ҚҜҢҮҰӮӰҲҸҶҺ**ҺӐ**ӐѦ҄ӔӶӺ**ҒӖ**ЀҼ ҾӜҘѮӞ҄҄҄҄҄ЕӤЍҊҞҠӃӅӅӅӍӉӉӇҤӦ҄ӦѺѲҨӚӚӪѲ҃ѲѺ҄҄ҀҎҎҪҪҬҴӲӲ ŷӼӾӴӋӸӸӬӬӬ҄Ӛ҄Ѥ҃ĎӢЯ҃ЯѢѢѴӏѠӒӐӐ҄Ӑ҄Ӑ҄Ӓ҄ӐӐӐӐӐӖӖӖӖӖӖӖӖЀ҄Ӗ҄ЀӀ҄ӏ҆ӀѺ €€₺₽₹£₸₩¥₫f¤01234567890123456789₿\$€€₺₽₹£₸₩¥  $\mathbf{x} \cdot \mathbf{i} \cdot \mathbf{i} \cdot \mathbf{v} \cdot \mathbf{v} \cdot \mathbf{v} \cdot \mathbf{v} \cdot \mathbf{v} + \mathbf{v} = \mathbf{i} \cdot  ĿłflfflyýÿӯỳyỷĩyÿӳýŷõFFrÇÇçДДЛЛФФвгдДжзийклЛп тцшщъьюùі () (2 (3) (4) (5) (6) (7) (8) (9) (0) (0)

0 1 2 3 4 5 6 7 8 9 0

ABCDEFGHIJKLMNOPQRSTUVWXYZabcdefghijklmnopq rstuvwxyz01234567890123456789АБВГДЕЁЖЗИЙКЛМН ОПРСТУФХЦЧШЩЪЫЬЭЮЯЃҐЌЄЅІЇЈЉЊЋЂЎЏабвгдеёж зийклмнопрстуфхцчшщъыьэюя́гґќєѕіїјљњћђўџА҉ӐẤÂ ĨĄĂĂĂĂĂĔĖĔÊÊÊÊÊÎIJOQŎŐÔÔÔÔÓŎŎŎŎŲŲŮŨÚÙŮŰ ŲŶŸŶŶąàấầầâậắằăặęẻẽếềểểệĩỉjơọỏốồổồộớờởỡợưụủũ ứừữựỳỵỷỹ!¡?;?;«»‹>.,:;'',"""…"'|¦---\_\/()[]{}·•\*#§©® ° © ¶ № ™ @ & † ‡ ° ^ ª ° À Á Ă Â Ä Ă Ą Å Å Ã Æ Æ Ć Č Ç Ĉ Ċ Ď Ð È É Ě Ê Ė Ė Ē Ě ĘĠĞĢĜĠĤĦÌĺĨÏĬĪĮĬIJIJIJĮĿĿĿŃŇŅÑŊBÒÓÔÖŐŐŎØØ ŒÞŔŘŖŚŠŜŞŞŤŢŢŦÙÚÛÜŰŪŬŲŮŲƏŴŴŴŃÝŶŸŶŹŽŻàáăâä āąååãææćčçĉċďđđèéěëëēēĕçģğģĝĥħìíîïiījĭijíjjķĺľļŀłń ň ņ ñ ŋ ß ò ó ô ö ő ō õ ŏ ø ǿ œ þ ŕ ř ŗ ś š ŝ ş ş ť ţ ţ ŧ ù ú û ü ű ū ŭ ų ů ʉ ə ẁ ŵ ẅ ẃ ý ŷÿӯźžżÄÈÖѲӁҖЍӢҒҔӠҚҜҢҮҰӮӰҲҸҶҺҺӓѐӧѳӂҗѝӣӻҕӡқҝӊ үұӯӱҳҹҷһ҅҅ҋӐӒѦ҄ӔӶӺ҄ӺӖЀ҃ҼҾӜҘѮӞ҄҄҄҄҄҅҄҄҄҄ӤӤҊҞҠӃӅӅӅӍӇӉӇҤӦ ŎÔѲҨӘӚӪѲ҃ӐѺ҄҄҄҄҄҄ѺҎҪҪҬҴӲӲ҄҄Ӱ҄ӼӾӴӋӸӸӬӬӬ҄Ѐ҄҄Ю҃Ӣ҄Я҃Я҃ѢѢѴӏ Wăāâæӷӻӻӗѐ҃ҽҿӝҙѯӟєӥи҈ҋҟҡӄӆӆӆӎӈӊӈҥѻ҃ŏѻ҄ѳҩәӛӫӫѻ҃ҁҧр҅ ҏҫҫҭҵӳӳ҄ŷӽӿӵӌӹӹӭӭӭ҄ёю҃ӣя҃я҄ѣѣѵӏѡ+-<>≤≥=≠~≈¬±×÷%‰ μΙ◊Ω℮∂ØΔΠΣ√∞∫器€\$¥₽£¢₴₿₸₹₺₩f₫¤¨``´´´`````\_\_\_ffiffifi ff fi fi fl ct ffb ffh ffk fb fh fk ft rf rt st II II II ¼ ½ ¾ ⅓ ⅓ ⅓ ⅓ ⅓ ⅓ ⅓ ⅓ ⅓ ⅛ ⅛ ⅛ % % % % 123456789€\$¥₽£¢€₿〒₹₺₩ƒ₫¤ 0123456789€\$¥₽£¢€₿〒₹₺₩ƒ₫¤ 0123456789€\$¥₽£¢€₿〒₹₺₩ƒ₫¤ 012 3456789 Nº & € \$ ¥ ₽ £ ¢ ₴ ₿ 〒 ₹ ₺ ₩ f ¤ + - < > ≤ ≥ = ≠ ~ ≈ ¬ ± × ÷ 012345678

> TT Commons Pro Regular 16 pt

ABCDEFGHIJ **KLMNOPQRS** TUVWXYZ abcdefghijklmn

opqrstuvwxyz

0123456789

GLYPH SET

BASIC CHARACTERS

TT COMMONS<sup>™</sup> PRO

TT COMMONS<sup>™</sup> PRO

BASIC CYRILLIC

АБВГДЕЁЖЗИ ИКЛМНОПРС ТУФХЦЧШЩ ЪЫЭЮЯ абвгдеёжзийкл мнопрстуфхцч ШЩЪЫЭЮЯ

TT Commons Pro Medium 80 pt

( LATIN UPPERCASE )
---------------------

LATIN LOWERCASE

FIGURES

CYRILLIC UPPERCASE

CYRILLIC LOWERCASE

VIETNAMESE

EXTENDED LATIN

EXTENDED CYRILLIC

ABCDEFGHIJKLMNOPQRSTUVWXYZ

abcdefghijklmnopgrstuvwxyz

0123456789

АБВГДЕЁЖЗИЙКЛМНОПРСТУФХЦ ЧШЩЪЫЬЭЮЯЄҐЃЂЋЉЊЏЌЎЈІЇЅ

абвгдеёжзийклмнопрстуфхц чшщъыьэюяєґŕђћљњџќўііїѕ

ĄĂĂÂĂÂĂĂĂĂĂĂĔĖĔÊÊÊÊÊÊÎÌ!OOOÔÔÔÔÔ ÓÒÒÕOUUŮÚÙŮŨUÌYIŶadáââââââåååaĕee ẽếểểểệĩlịơọỏốồổỗộớờởỡợưụủứừửữựỳỵỷỹ

ÀÁĂÂÄĀĄÅÅÃÆAÉĆČÇĈĊĎÐĐÈÉĚÊËĖĒĘ ĠĞĢĜĠĤĦÌĺĨÏĬĪĮĬIJĺIJĴĶĹĽĻĿŁŃŇŅÑŊßÒÓÔ ÖŐŌÕŎØØOEÞŔŘŖŚŠŜŞŞŤŢŢŦÙÚÛÜŰŰŪŬ ŲŮサƏŴŴŴŴÝŶŸŦŹŽŻ àáăââāąååãæaéćčçĉċďđđèéěêëeēĕę ģġģģĥħìíîïiījĭjjíjĵķĺľlŀłńňņñŋßòóô öőōõŏøǿoeþŕřŗśšŝşşťţţŧùúûüűūŭ uůuəwŵwwýŷÿyźźż

ӒЀӦѲӁҖЍӢҒҔӠҚҜҢҮҰӮӰҲҸҶҺҺӐӐѦ҄ӔӶӺ **FĔĒ**ҾҾӜҘѮӞ҄҄҄҄ЕӤЍ҄ҊҞҠӃӅӅӍӇӉӇҤŌŎÔ **Θ@ƏƏƏƏĀQ**ŢĚ₽ÇÇŢҴУ́У́УӾӴӋӸӸӬӬЭ **ЁЮ́Ю́Я́Я́ѢѢѴ**ІѠ

äèöəӂҗѝӣӻҕӡқҝңүұӯӱҳҹҷһһӑӐÂӕӷӻ ſĕĒҿҿӝҙѮӟєӥЍ҄ҋҟҡӄӆӆӆӎӈӊӈҥŌŎѺ **Ё**Ю́ӢЯ́ЯѣѣvIw

PUNCTUATION	!;?;?;«»‹›.,:;'',""""' ¦\/()[] {}·•*#§©®®¶№™@& <sup>†‡°∧ª°</sup>
MATH SYMBOLS	₋+<>≤≥=≠~≈¬±×÷%‰ℓ◊Ω℮∂∅∆∏∑√∞∫鰀
CURRENCY	€\$¥₽£¢€₿₸₹₺₩f₫¤
FIGURES IN CIRCLES	01234567891
	01234567890
ARROWS	$\leftarrow \uparrow \rightarrow \downarrow \leftrightarrow \updownarrow \nwarrow \nearrow \checkmark \checkmark \checkmark$
DIACRITICS	····/// A V U 0 ~ - 5 (

**OPENTYPE FEATURES** 

TT COMMONS<sup>™</sup> PRO

TABULAR OLDSTYLE PROPORTIONAL OLDSTYLE NUMERATORS DENOMINATORS SUPERSCRIPTS SUBSCRIPTS FRACTIONS ORDINALS CASE SENSITIVE STANDARD LIGATURES DISCRETIONARY LIGATURES SMALL CAPS ) CAPS TO SMALL CAPITALS SS01 – Alternates SSO2 – Serbian SSO3 – Bashkir SSO4 — Chuvash SS05 — Bulgarian SS06 — Romanian Comma Accent SS07 – Dutch IJ SS08 — Catalan Ldot SS09 – Circled Figures SS10 – Negative Circled Figures SS11 — Turkish i

1234567890 1234567890 1234567890 H12345 H12345 H12345 H12345 1/2 3/4 2ao [{(H)}] ff fj fi ffl ct st rt fb abcdefg ABCDEFG lalylay б Ŧғ Çç ДЛФвгджзийѝклпт ŞşŢţ IJ ij ÍJ íj | .| |.| 12345 12345 i

1234567890 1234567890 1234567890 H<sup>12345</sup> H<sub>12345</sub> H<sup>12345</sup>  $H_{12345}$  $\frac{1}{2} \frac{3}{4}$ 2<sup>ao</sup> [{(H)}] ff fi fi ffl ct st rt fb ABCDEFG ABCDEFG IalyIay δ FF Çç ΔΛΦβεg<sub>k</sub><sub>3</sub>uŭùk<sub>n</sub>m ŞşŢţ IJijĺĴ íj ĿL ŀI 12345 12345

BASIC GLYPHS

# Ideally made yellow lamp

STYLISTIC ALTERNATES

# Ideally made yellow lamp

TABULAR FIGURES

ABCDEFGHIJ **KLMNOPQRST** UVWXYZ abcdefghij klmnopgrst UVWXYZ 0123456789

BASIC CHARACTERS

42

GLYPH SET (MONO)

TT COMMONS<sup>™</sup> PRO

BASIC CYRILLIC

АБВГДЕЁЖЗИЙК ЛМНОПРСТУФХ ЦЧШЩЪЫЭЮЯ абвгдеёжзийк лмнопрстуфх ЦЧШЩЪЫЭЮЯ

TT Commons Pro Mono Regular 80 pt

TT Commons Pro Mono

Regular 80 pt

_	 	
	 	•
(	UPPERCASE	
(	UFFLICAGE	
$\sim$		^

LATIN LOWERCASE

FIGURES

CYRILLIC UPPERCASE

CYRILLIC LOWERCASE

VIETNAMESE

EXTENDED LATIN

EXTENDED CYRILLIC

ABCDEFGHIJKLMNOPQRSTUVWXYZ
abcdefghijklmnopqrstuvwxyz
0123456789
АБВГЛЕЁЖЗИЙКЛМНОПРСТУФХЦ

АБВГДЕЕЖЗИИКЛМНОПРСТУФХЦ ЧШЩЪЫЬЭЮЯЄҐЃЂЋЉЊЏЌЎЈІЇЅ

абвгдеёжзийклмнопрстуфхц чшщъыьэюяєґŕђћљњџќўјіїѕ

Ą Ả Ấ Ầ Ẩ Ậ Ă Ă Ă Ă Ă Ă Ă Ę Ė Ẽ Ế Ê Ê Ê Ê Î Ì Į Ơ Ọ Ỏ Ố Ô ŶŶŶŶŶŨŨŮŮŮŮŮŮŮŮŮÔÔÔÔÔÔ Õộớờờởợựuu ưưừưữự ỳ ỵ ỷ ỹ

ÀÁĂÂÄĀĄÅÅÃÆAÉĆČÇĈĊĎÐĐÈÉĚÊËĖĒĘ ĠĞĢĜĠĤĦÌÍÎÏİĪĮĬIJIJIJŔĹĽĻĿŁŃŇŅÑŊß ÒÓÔÖŐÕÕŎØØOEÞŔŘŖŚŠŚŞŞŤŢŢŦÙÚÛŪŰ ŪŬŲŮIJƏŴŴŴŴÝŶŸŢŹŽŻ àáăâāāąååãæaéćčçĉċďđđèéěêëėēĕę ģğģģģĥħìíîïiīįĭjíjĵķĺľļŀłńňņñŋß òóôöőőőőøøoeþŕřŗśšŝşṣťţţŧùúûüű

**ҚКҞҠӃӅӅҢҤӇӉӍӦŌŎÔѲ҃ѲѲѲҨѲӚ**Ҵ **Р́ҎҪҪҬӮӰӲӲӲҮҰҲҲӾҴҶҸӴӋҺ**ҺҼҾӸӸѢѢ **WŘŘŇ**ĠŚĆĆ

ūŭųůʉəẁŵŵwúýŷÿӯźžż

ăäāâæŗғӻӻҕѐӗēҗӂӝҙӟѯӡєѝҋӣӥи̂vl қкҟҡӄӆӆӆӊҥӈӈӊӎӧѻ҃ѻ҄ѻ҄ӫӫѳӫѳҁҩәӛӆ **Ďҏҫҫҭӯӱӳу҉ууҳҳӿҵҷҹӵӌһ**҅ҺҽҿӹӹѢѢ ж Ř Ř Ň Ő Š Č Č Č

PUNCTUATION	«»، ډ ? : ? : ! ۱ - ۱ ( ) / (
	_\/()[]{
MATH SYMBOLS	_ + < > ≤ ≥ = ≠
CURRENCY	€\$¥₽£¢ê₿
FIGURES IN CIRCLES	012345678
	00000000
ARROWS	ᡬᡧ᠘৵ᡧᡧᡧ
DIACRITICS	
ICONS	ケ⊾읍ᢑ▶╱◀<

» < > . , : ; ' ' , " " " . . . " ' | | ---{}·•\*#§©®@¶№™@&†‡°^ª° ≠∼≈¬±×÷%‰ℓ◊Ω℮∂ØΔ∏∑√∞∫╫ ₿₸₹₺₩*f*₫¤ 90 99 Ľ 5 C

**OPENTYPE FEATURES (MONO)** 

TT COMMONS<sup>™</sup> PRO

TT COMMONS<sup>™</sup> PRO

PROPORTIONAL OLDSTYLE	1234567890
NUMERATORS	H12345
DENOMINATORS	H12345
SUPERSCRIPTS	H12345
SUBSCRIPTS	H12345
FRACTIONS	1/2 3/4
ORDINALS	2ao
CASE SENSITIVE	[{(H)}]
DISCRETIONARY LIGATURES	fi fj
SS01 – Alternates	IalyIay
SS02 – Serbian	б
SS03 – Bashkir	<del>۲</del> ۴
SS04 – Chuvash	Çç
SS05 – Bulgarian	ДЛвгдж
SS06 – Romanian Comma Accent	ŞşŢţ
SS07 – Dutch IJ	IJ ij ÍJ íj
SS08 – Catalan Ldot	L·L 1·1
SS09 – Circled Figures	12345
SS10 – Negative Circled Figures	12345
SS11 – Turkish i	i
SS12 – Zero Without Slash	00

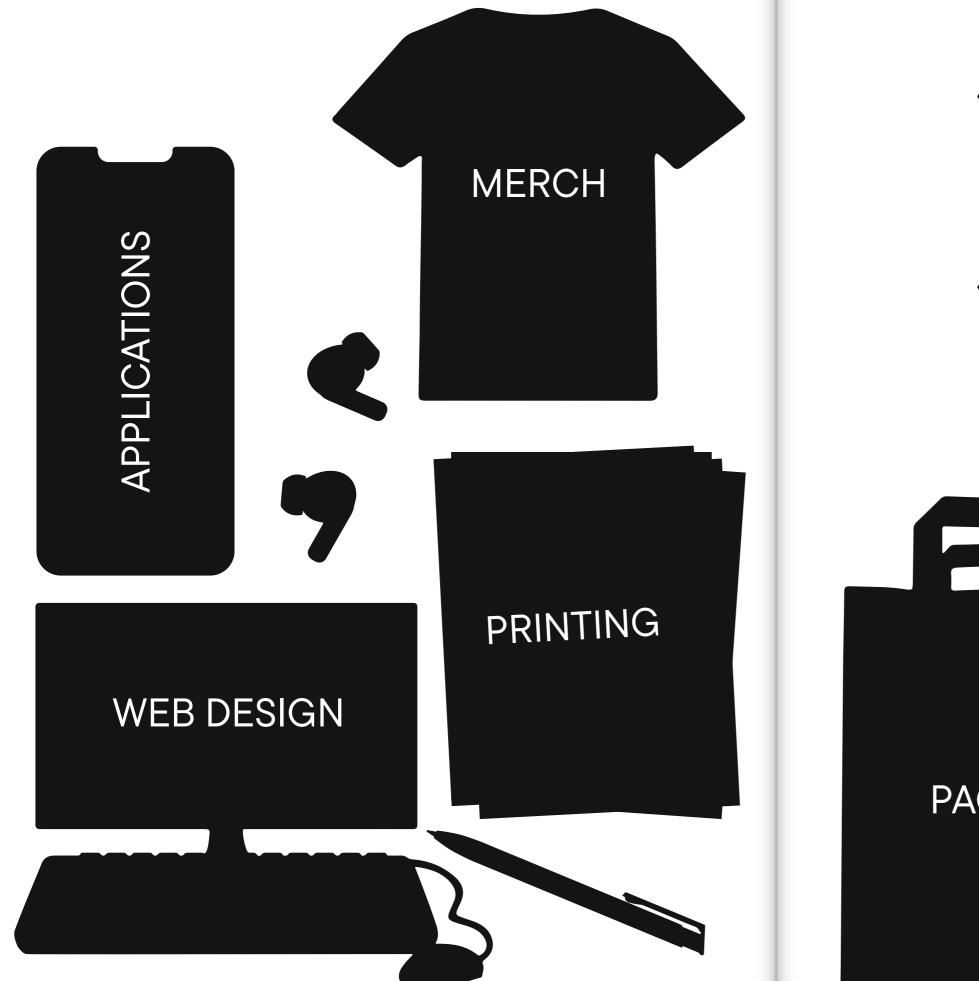
1234567890
H <sup>1 2 3 4 5</sup>
H 1 2 3 4 5
$H^{12345}$
H <sub>1 2 3 4 5</sub>
1/2 3/4
2 ª °
[{(H)}]
fi fj
IalyIay
δ
FF
Çç
Д∧вгдж
ŞşŢţ
IJ ij ĺĴ íj
ĿL 1·1
12345
00005
i
00

BASIC GLYPHS

# Ideally made yellow lamp

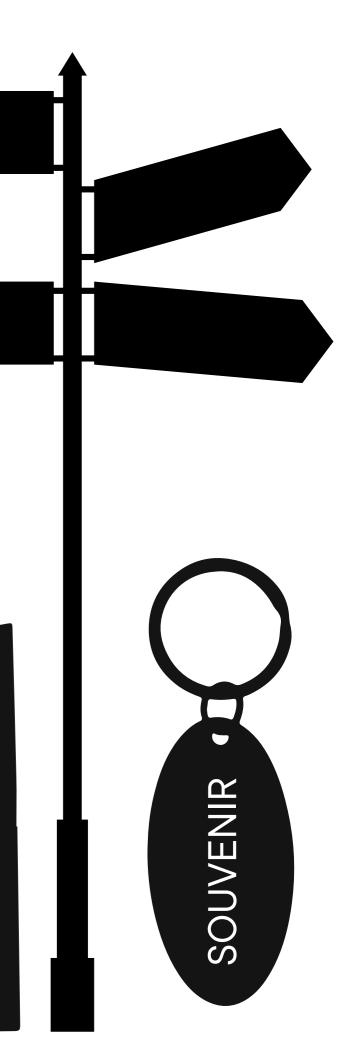
STYLISTIC ALTERNATES

# Ideally made yellow lamp





PACKAGE



TypeType company was founded in 2013 by Ivan Gladkikh, a type designer with a 10 years' experience, and Alexander Kudryavtsev, an experienced manager. Over the past 10 years we've released more than 75+ families, and the company has turned into a type foundry with a dedicated team.

Our mission is to create and distribute only carefully drawn, thoroughly tested, and perfectly optimized typefaces that are available to a wide range of customers.

Our team brings together people from different countries and continents. This cultural diversity helps us to create truly unique and comprehensive projects.

Copyright © TypeType Foundry 2013–2024. All rights reserved. For more information about our fonts, please visit our website typetype.org

Most of the texts used in this specimen are from Wikipedia.

TypeType Foundry, 2023